MAUNDY THURSDAY  
(From ACNA 2019 Book of Common Prayer with Anglican Standard Text of Holy Eucharist

adapted for ANiC & AMMiC Clergy Renewal and Re-affirmation of Ordination Vows Service)

*Celebrant* Blessed be our God.

*People* **Now and for ever. Amen.**

*The Celebrant may say*

This is the day that Christ the Son of Man gathered with his disciples in the upper room.

This is the day that Christ our Lord and Master took a towel and washed the disciples’ feet, calling us to love one another as he has loved us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

THE COLLECT

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

EXODUS 12: 1-14

PSALM 78: 15-26 (2019 ACNA BCP Psalter version) OR PSALM 78: 14-25 (Bible Version)

EPHESIANS 4: 7-13

Matthew 26: 17-29

THE SERMON

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

THE RENEWAL OF COMMITMENT TO MINISTRY

After the Nicene Creed the bishop addresses the priests and deacons

My brothers and sisters, at his Last Supper, our Lord Jesus Christ gave his disciples a new commandment, that they should love one another, and he prayed that they might be one. He gave them an everlasting sign of his own love, in the sacrament of bread and wine. He consecrated himself to his Father’s service, to be the high priest of the New Covenant. I invite you now to dedicate yourselves afresh to his service, as stewards of the mysteries of God and ministers of his grace.

At your ordination you accepted the yoke of Christ for love of the Lord and his Church. Are you resolved to unite yourself more closely to Christ and to become more like him, joyfully sacrificing your own pleasures and ambitions to bring his peace and love to your brothers and sisters?

Priests and deacons By the help of God, I will.

Bishop

With the example of the Lord who washed his disciples’ feet, will you be faithful in serving the needs of others and diligent in caring for those in need and trouble, in strengthening the faithful and in searching out the indifferent and the lost?

Priests and deacons By the help of God, I will.

Bishop

Will you fashion your life according to the pattern of Christ, that you may be a true pastor, by word and example, to the people among whom you serve?

Priests and deacons By the help of God, I will.

Bishop Will you work in partnership with all whom the Lord has given you, and encourage all the baptized to grow as the royal priesthood of the new covenant?

Priests and deacons By the help of God, I will.

Bishop

Will you be a faithful minister of the mysteries of God by leading the worship of his people with devotion and care and by teaching the Christian faith with conviction and joy?

Priests and deacons By the help of God, I will.

Bishop

Will you continue in the way of Christ, the head and shepherd of the Church of God, whose grace is sufficient to meet your need?

Priests and deacons By the help of God, I will.

Bishop

Are you convinced that the holy scriptures contain all doctrine necessary for eternal salvation through faith in Jesus Christ, and are you determined to instruct from these scriptures the people committed to your care?

Priests and deacons By the help of God, I will.

A lay person addresses the bishop

Reverend Father in God, will you be faithful to the promise you made at your consecration to uphold the truth of the gospel?

Bishop By the help of God, I will.

Lay person

Will you promote unity, peace and love among all Christian people, especially in the multicultural ministries, and be diligent in prayer and the reading of the holy Scriptures?

Bishop By the help of God, I will.

Lay person

Will you strive to become more like our High Priest and Good Shepherd, the Teacher and Servant of all, and so to be an authentic sign of Christ’s loving presence among us?

Bishop By the help of God, I will.

The bishop addresses the congregation

My brothers and sisters, pray for your bishops, priests and deacons. Ask the Lord to bless us with the fullness of his love, that we may be faithful servants of Christ, our great High Priest, serving the Church with gifts that encourage and equip the people of God, and make Christ known in our generation.

All Lord Jesus Christ, hear us and answer our prayer.

Bishop

Almighty God, who has given us the will to undertake all these things, give us also the strength to perform them, that he may complete that work which he has begun in us; through Jesus Christ our Lord.

All Amen.

THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,**

**maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,**

**which we have committed by thought, word, and deed**

**against your divine majesty,**

**provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;**

**the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;**

**for your Son our Lord Jesus Christ’s sake,**

**forgive us all that is past;**

**and grant that we may evermore serve and please you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*The Bishop stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

*The Deacon or other person appointed says the following*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2*

THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

THE OFFERTORY

When I Survey the Wondrous Cross

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | When I survey the wondrous cross  On Which Prince of Glory died,  My richest gain I count but loss,  And pour contempt on all my pride. | 3. | See, from His head, His hands, His feet,  Sorrow and love flow mingled down!  Did e’er such love and sorrow meet,  Or thorns compose so rich a crown? |
| 2. | Forbid it, Lord, that I should boast,  Save in the death of Christ, my God,  All the vain things that charm me most,  I sacrifice them to His blood. | 4. | Were the whole realm of nature mine,  That were a present far too small;  Love so amazing, so divine,  Demands my soul, my life, my all |

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord,

*People* **And of your own have we given you.**

*1 Chronicles 29:11, 14*

THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface for Maundy Thursday is sung or said*

Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

*Celebrant and People*

**Holy, Holy, Holy, Lord God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” ‡

*The Celebrant continues*

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray

*Celebrant and People together pray (option 2 on the right side)*

**Our Father in heaven, hallowed be your Name,**

**your kingdom come, your will be done, on earth as it is in heaven.**

**Give us today our daily bread.**

**And forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Celebrant* Christ our is sacrificed for us.

*People* **Therefore let us keep the feast.**

*or this*

*Celebrant* Christ our Passover Lamb has been sacrificed,

once for all upon the Cross.

*People* **Therefore let us keep the feast.**

THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together*

**We do not presume to come to this your table, O merciful Lord,**

**trusting in our own righteousness,**

**but in your abundant and great mercies.**

**We are not worthy so much as to gather up**

**the crumbs under your table;**

**but you are the same Lord**

**whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ,**

**and to drink his blood,**

**that our sinful bodies may be made clean by his body,**

**and our souls washed through his most precious blood,**

**and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

*The following or some other suitable anthem may be sung or said here.*

Lamb of God, you take away the sin of the world, ***have mercy on us.***

Lamb of God, you take away the sin of the world, ***have mercy on us.***

Lamb of God, you take away the sin of the world, ***grant us your peace.***

THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*John 1:29, Revelation 19:9*

THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,**

**we thank you for feeding us, in these holy mysteries,**

**with the spiritual food of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us, through this Sacrament,**

**of your favor and goodness towards us:**

**that we are true members of the mystical body of your Son,**

**the blessed company of all faithful people;**

**and are also heirs, through hope,**

**of your everlasting kingdom.**

**And we humbly ask you, heavenly Father,**

**to assist us with your grace,**

**that we may continue in that holy fellowship,**

**and do all the good works that you have prepared for us to walk in;**

**through Jesus Christ our Lord,**

**to whom, with you and the Holy Spirit,**

**be all honor and glory, now and for ever. Amen.**

THE BLESSING

*The Bishop gives this blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

THE RECESSIONAL

The Church’s One Foundation

|  |  |
| --- | --- |
| 1. | The Church's one foundation Is Jesus Christ, her Lord;  She is His new creation By water and the word;  From heaven he came and sought her To be his holy bride;  with His own blood He bought her, And for her life he died. |
| 2. | Elect from every nation, Yet one o'er all the earth,  Her charter of salvation, One Lord, one faith, one birth.  One holy name she blesses, Partakes one holy food,  And to one hope she presses, with every grace endued. |
| 3. | Though with a scornful wonder Men sees her sore oppressed,  By schisms rent asunder, By heresies distressed,  Yet saints their watch are keeping, Their cry goes up, "How long?"  And soon the night of weeping Shall be the morn of song. |
| 4. | 'Mid toil and tribulation And tumult of her war,  She waits the consummation Of peace for evermore;  Till with the vision glorious, Her longing eyes are blest,  And the great Church victorious Shall be the Church at rest. |
| 5. | Yet she on earth hath union With God, the Three in One,  And mystic sweet communion With those whose rest is won.  O happy ones and holy! Lord, give us grace that we  Like them, the meek and lowly, On high may dwell with Thee. |

THE DISMISSAL

*The Deacon, or the Priest, may dismiss the people with these words*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**